ATTACHMENT 1 ADMINISTRATION OF SAFETY AND HEALTH PROCRAM

AGENCY	NAME_	
	ADDRESS_	
•		
AGENCY HEAD	NAME	
Entra of them.	TITLE	
•	ADDRESS	
•		
AGENCY DESIGNAT SAFETY AND HEAL	TH	
OFFICIAL	NAME_	
·	TITLE_	
	ADDRESS_	
•	PHONE NO	
AGENCY SAFETY AND HEALTH (COORDINATOR,		
DIRECTOR, CHIE MANAGER, ETC.)	F, NAME	
	TITLE	
,	ADDRESS	
•		
	PHONE NO.	

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ATTACHMENT 2

AGENCY SAFETY & HEALTH STAFFING IN HEADQUARTERS & FIELD UNITS

GS SERIES		GS GRADES													
		5-	8	9-	11	1	2	1			4		5		6
		HQ	FU	HQ	FU	HQ	FU	HQ	FU"	HQ	FU	HQ	FU	НО	FU
SAFETY ENGINEER (803)															
SAFETY SPECIALIST (018)														<u></u>	
SAFETY TECHNICIAN (019)															
INDUSTRIAL HYGIENIST (690)															
FIRE PROTECTION ENGINEER (804)															
FIRE PROTECTION & PREVENTION (O	81)										-				
OTHER FULL-TIME (SPECIFY)								,							
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TOTAL FULL-TIME]	HO=	=HEAT	OULA	RTER	<u></u>	<u> </u>	FU=	FIE	ם. ער סיי	NITS	1	<u></u>	<u></u>	<u> </u>

NUMBER OF EMPLOYEES:
Headquarters

Field Units

Total

VACANCIES IN SAFETY & HEALTH STAFFING:
Headquarters

Field Units

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SAFETY & HEALTH STAFFING OF FIELD UNITS

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FIELD UNITS (NAMES, ADDRESSES A	ND	5-	88	9-	11	1	2	1	3				5	FT FT	6 CD
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SAFETY & HEALTH STAFFING OF FIELD UNITS

DIRECTIONS:List the agency field units and provide the requested information for each unit in the following table. Define organizationally the term "field unit" relative to the agency mission, size and organization. The table should include both full-time and collateral-duty personnel. For field units staffed with collateral-duty personnel, the number of personnel and the total work (in man-years) spent on safety and health should be entered for each grade level. For example, a field unit with three GS-7 collateral-duty safety and health personnel, each devoting 40% of his work time to safety and health activities, would expend a total of 1.2 man-years for that grade on safety and health activities. This would be entered in the table as 3(1.2) in the CD column for the GS 5-8 grade level.

DEFINITION OF FIELD UNIT:

FIELD UNITS	UNITS														
(NAMES, ADDRESSES AND AVERAGE EMPLOYMENT)		GS GRADES 5-8 9-11 12 13 14 15 16													
		CD	FT		FT		FT	CD	ETP.	CD	FT			6	
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ATTACHMENT 4

FULL-TIME OSH PROFESSIONALS

Directions: Complete this form for each full-time professionals at both the headquarters and field levels indicated on Attachment 2. The professionals should be in the job series GS 803, 018, 019, 690, 804 and 081.

NAME			
TITLE			
JOB SERIES_		`	
WORK ADDRES	S		
	A C		
TELEPHONE_		(COMMERCIAL)	
		(FTS OR OTHER)	•